

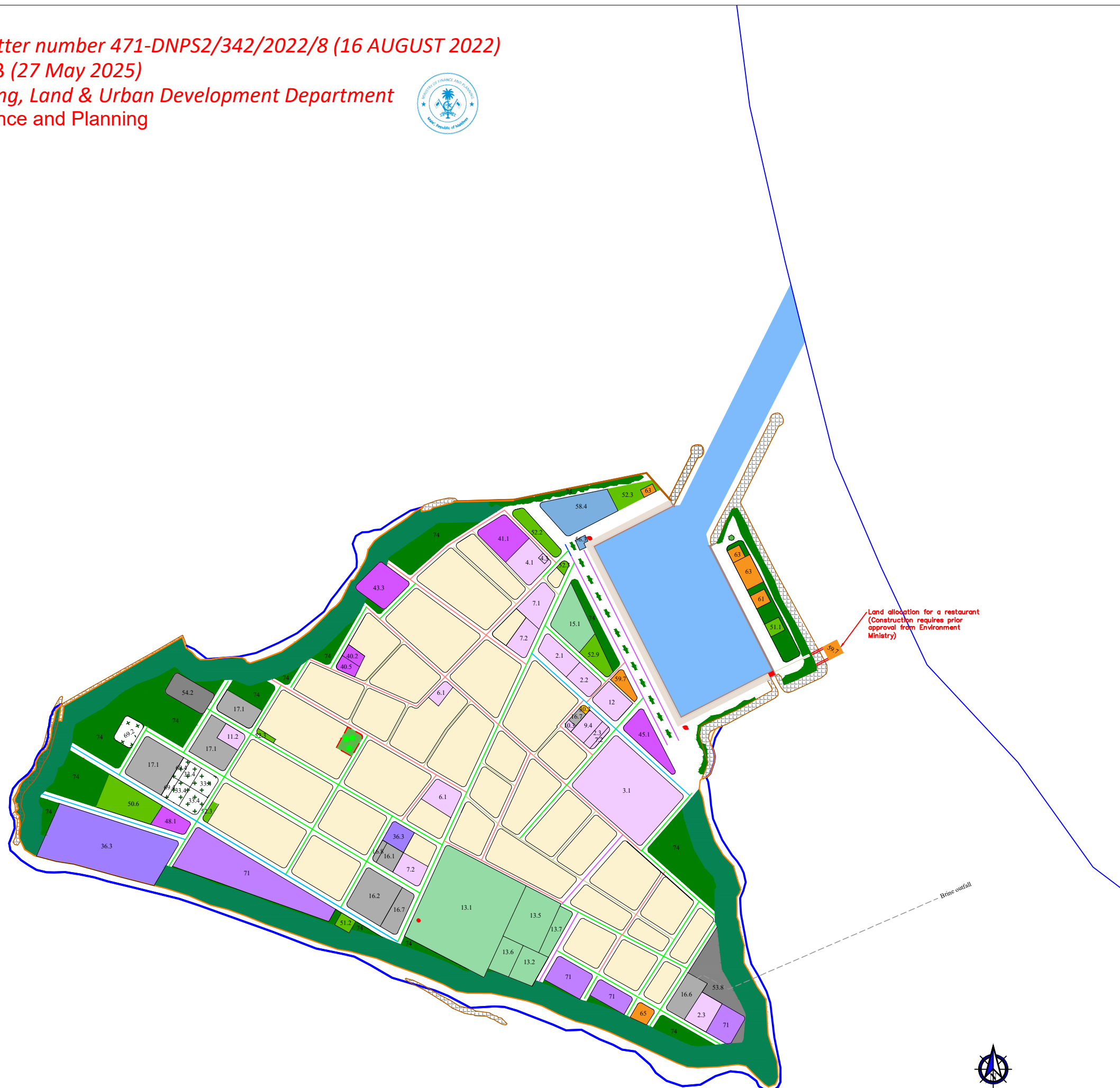
APPROVED

Reference to letter number 471-DNPS2/342/2022/8 (16 AUGUST 2022)

AMENDMENT 3 (27 May 2025)

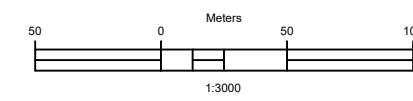
Physical Planning, Land & Urban Development Department

Ministry of Finance and Planning



Land allocation for a restaurant
(Construction requires prior approval from Environment Ministry)

Brine outfall



LAND USE PLAN (LUP)

MATHIVERI, Alif Alif Atoll

FORESIGHT SURVEYORS 2022

SURVEYED DATE	SEPTEMBER 2021
DRAWN DATE	FEBRUARY 2022

PSM COORDINATES
ALL COORDINATES ARE IN METRES
REFERRED TO U.T.M. ZONE 43N (WGS84)

POINT ID	NORTHING	EASTING	HEIGHT
PSM0304	463911.661	249939.946	+0.661
PSM0304	613519.466	283523.383	+1.565
PSM0315	613926.794	283371.506	+1.675

LEGEND

EXISTING LAND USE

- RESIDENTIAL PLOTS
- INSTITUTIONAL & COMMUNITY ZONE
 - 2 PUBLIC ADMINISTRATION
 - 2.1 COUNCIL OFFICE
 - 2.2 JUDICIAL
 - MATHIVERI COURT
 - 2.3 OTHERS
 - MULTI USE BY COUNCIL (ACCOMMODATION/STORAGE OF NON-HAZARDOUS GOODS)
 - 3 EDUCATION
 - 3.1 SCHOOL
 - PUBLIC SCHOOL
 - 4 HEALTH
 - 4.1 HOSPITAL
 - HEALTH CENTRE
 - 4.3 PHARMACY (STO)
 - 6 ISLAMIC AFFAIRS
 - 6.1 MOSQUE
 - 7 PRIVATE ORGANIZATION
 - 7.1 CLUB OFFICE (USC)
 - 7.2 AMSA
 - 9 POLICE
 - 9.4 ISLAND POLICE STATION
 - 10 DEFENCE
 - 10.3 FIRE FIGHTING STATION
 - 11.2 HERITAGE SITE (MOSQUE)
 - 12 COMMUNITY CENTER (YOUTH CENTER)
 - 13 SPORTS & RECREATION ZONE
 - 13.1 FOOTBALL STADIUM
 - 13.2 VOLLEY BALL COURT
 - 13.5 FUTSAL GROUND
 - 13.6 OTHERS (HANDBALL)
 - 13.7 SPECTATORS AREA (STAIRS) WITH COMMERCIAL SPACE IN THE GROUND (UNDER THE STAIRS)
 - 15 PARKS AND OPEN SPACES
 - 15.1 CHILDREN'S PARK
 - UTILITY & MUNICIPAL SERVICES ZONE
 - 16 UTILITY
 - 16.1 TELECOMMUNICATION/ANTENNA
 - 16.2 POWER HOUSE
 - 16.6 RO PLANT
 - 16.7 RAINWATER HARVESTING
 - 16.8 CABLE TV SERVICE
 - 17 MUNICIPAL
 - 17.1 CEMETERY
 - 17.3 SEWAGE TREATMENT PLANT
 - COMMERCIAL USE
 - 29 BANKING
 - 30.2 ATM
 - AGRICULTURE & MARICULTURE
 - 33 LAND
 - 33.4 AGRICULTURE LEASE LAND
 - TOURISM
 - 36.3 GUEST HOUSE

PROPOSED LAND USE

- INSTITUTIONAL & COMMUNITY ZONE
 - 40 EDUCATION
 - 40.2 COLLEGE
 - 40.5 OTHERS (LIBRARY)
 - 41 HEALTH
 - 41.1 HEALTH CENTRE EXTENSION
 - 43 ISLAMIC AFFAIRS
 - 43.3 MOSQUE
 - 45 SOCIAL SERVICES
 - 45.1 CHILDREN'S HOME
 - 48 ARTS, CULTURE & HERITAGE
 - 48.1 ARTS AND CULTURAL CENTER
 - SPORTS & RECREATION ZONE
 - 50 SPORTS STADIUM/COURT
 - 50.6 MULTI-SPORTS
 - 52 PARKS & OPEN SPACES
 - 52.9 SKATE PARK
 - 51 WATER SPORTS
 - 51.1 DIVING SCHOOL
 - 51.2 WATER SPORTS AREA
 - 52 PARKS AND OPEN SPACES
 - 52.2 OUTDOOR GYM
 - 52.3 POCKET PARK
 - UTILITY & MUNICIPAL SERVICES ZONE
 - 53 UTILITY
 - 53.7 SOLAR PANEL INSTALLATION
 - 53.8 UTILITY ZONE
 - 54 MUNICIPAL
 - 54.2 WASTE MANAGEMENT CENTER
 - TRANSPORTATION
 - 56 FERRY TERMINAL
 - 56.3 ISLAND FERRY TERMINAL
 - 58 LAND TRANSPORTATION
 - 58.4 LICENSING
 - COMMERCIAL USE
 - 59.7 CAFE'S/ RESTAURANTS
 - 61 ICE PLANT
 - 63 FUEL STORAGE
 - 65 RESERVED FOR FUTURE
 - AGRICULTURE & MARICULTURE
 - 69 LAND
 - 69.2 FARMING LAND (CHICKEN FARM)
 - 69.3 AGRICULTURE LEASE LAND

PHYSICAL FEATURES

- CONSERVED AREAS
- HARBOR BASIN
- REEF LINE
- SHORELINE
- CHANNEL
- JETTY
- REVTMENT/ GROINS
- ROAD NETWORK
 - HARBOR LOADING/ UNLOADING
 - 10m-12m PRIMARY ROAD
 - 9m-7.5m PRIMARY ROAD
 - 7m SECONDARY ROAD
 - 6m SECONDARY ROAD
 - 5m-4m PEDESTRIAN ACCESS
 - 2m-3m PEDESTRIAN ACCESS
- PSM Marks
- Plants in pots

DRAWING TITLE:	LAND USE PLAN
SHEET TITLE:	LAND USE PLAN MAP
CLIENT:	ALIF ALIF MATHIVERI
SURVEYED BY:	Firdous Hussain (Survey Reg.No: BP01906)
DRAWN BY:	FORESIGHT SURVEYORS
CHECKED BY:	-
JOB NUMBER:	-

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(59.7) APPROVAL SUBJECT TO ENVIRONMENT LAWS AND REGULATIONS
NOTE: ALL MEASUREMENT SHOULD BE CHECKED PHYSICALLY ON THE GROUND BEFORE LAND ALLOCATION